

**HANSON'S LANDING ASSOCIATION, INC., A CONDOMINIUM**  
c/o ADVANTAGE PROPERTY MANAGEMENT, 1111 S. E. FEDERAL HIGHWAY, STE. 100  
STUART, FLORIDA 34994  
WWW.HANSONSLANDING.COM

**APPLICATION FOR MEMBERSHIP BY PROSPECTIVE [ ] BUYER [ ] LESSEE**

Since its organization, it has been the desire and intent of Hanson's Landing Association, Inc., to have as members only such persons who, in its sole discretion, will form a well-integrated, socially harmonious and compatible group of responsible people, capable of and willing to adjust to condominium living. All applications are subject to approval by the Board of Directors, after investigation and personal interview to which Applicant(s) agree. Attendance at the interview is limited to Applicant(s) and designated Board Representatives.

This application must be completed in its entirety by all prospective purchasers or lessees.

PLEASE PRINT, OR TYPE

Owner(s) of Record: _____
Building Number _____ Unit Number _____
Membership in MGCC? [ ] NO [ ] YES and is being transferred to applicant
Current Telephone Number: _____ Condo Phone Number _____
Agent/Broker _____
—
Agent/Broker Address and Phone _____
If Sale, approximate closing date _____
If Lease, period of Lease: From _____ To: _____
LEASES MAY NOT BE LESS THAN THREE MONTHS, NO PETS ALLOWED IN LEASED UNITS

Prospective Buyer(s)/Lessee(s) \_\_\_\_\_

Age \_\_\_\_\_ Spouse's Age \_\_\_\_\_

Address \_\_\_\_\_

How Long at this Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

If Less Than 5 years at current address, how long at previous address \_\_\_\_\_

Occupation/Business/Last Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Business Telephone \_\_\_\_\_ How Long Employed[ ] Retired[ ]

(This application is continued on a second page)

Names and Ages of persons other than applicant(s) who will occupy the unit:

\_\_\_\_\_  
\_\_\_\_\_

LESSEES MAY NOT PERMIT USE OF A UNIT BY GUESTS IN HIS/HER ABSENCE UNDER ANY CIRCUMSTANCES

List motor vehicles owned by Applicant(s)

1. Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ License/State \_\_\_\_\_

2. Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ License/State \_\_\_\_\_

NO TRUCKS, PICK UPS, MOTORCYCLES OR RECREATIONAL VEHICLES MAY BE KEPT AT HANSON'S LANDING

PETS? Dog [ ] or Cat [ ] Weight \_\_\_\_\_ Date of Last Immunizations \_\_\_\_\_

Owners are restricted to one (1) pet weighing less than 25 pounds. Lessees, or guests of owners are not permitted to keep pets while in residence.

<p>Have you ever been an owner or lessee at Hanson's Landing? Yes [ ] No [ ]</p> <p>If Yes, did you ever meet with the Orientation Committee? Yes [ ] No [ ]</p> <p>If yes, please provide date of interview _____</p> <p>Contact the Orientation Committee TODAY if you have not been interviewed in the past</p>
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I (we) agree to hold harmless Hanson's Landing Association, Inc, its directors and all other persons receiving or furnishing information in connection with this application. If approved for membership, I (we) do hereby agree to abide by the present and amended Rules and Regulations approved by the Board of Directors under the authority granted to them.

By signature(s) below, Applicant(s) authorize the Board of Directors to make, or have made, any inquiries deemed necessary to complete the purpose of this application with the understanding that all information secured is considered confidential.

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

Approved for the Board of Directors \_\_\_\_\_ Date \_\_\_\_\_

Please return the ORIGINAL application, accompanied by the \$50.00 Transfer Fee payable to Hanson's Landing Association, Inc. and a COPY OF THE OFFER TO PURCHASE OR LEASE to:

Hanson's Landing Association, Inc.  
Attn: Orientation Committee  
c/o Jean Sandora, 6041 SE Landing Way #7, Stuart FL 34997